

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-065-20684-0000

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 11-26-74 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Fell Oil & Gas Co. OPERATORS LICENSE NO. 6718

ADDRESS Box 9487, Tulsa, OK 74157 PHONE # (918)-446-6114

LEASE (FARM) Clark WELL NO. #5 WELL LOCATION NE NW NE COUNTY Graham

SEC. 10 TWP. 9s RGE. 24W ~~REV~~ (W) TOTAL DEPTH 4004' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 175' CEMENTED WITH _____ SACKS

CASING SIZE 4 1/2" SET AT 4004' CEMENTED WITH _____ SACKS
Top of cement 3475'

PERFORATED AT 3801-07', 3839-42', 3845-49', 4900'-3902', 3921-25'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug well according to the rules and regulations of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Melvin Brady PHONE # (316) 938-2982

ADDRESS Box 466, Chase, KS 67524

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/87

ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature] RECEIVED
STATE CORPORATION COMMISSION
(Operator or Agent) 4-29-87

DATE: 4-28-87 APR 29 1987

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15-065-20684-0000

State of Kansas



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 29 '87

EXPIRES

April 29, 1987

WELL PLUGGING NOTICE

Clark #5
 NE NW NE
 Sec. 10-09S-24W
 Graham County

Fell Oil & Gas Company
 Box 9487
 Tulsa, OK 74157

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

 Shari Feist
 Acting Director
 State Corporation Commission

Please contact the district office to review your suggested method of plugging
 DIST. #6 2501 E. 13th, Hays, KS 67601 (913) 628-1200

 five days prior to plugging the well (KAR-82-3-113).