

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,666  
(For office use only) - 0000

1. Operator DON E. PRATT

Starting Date Approx. 3-30-74

County GRAHAM

Address P. O. BOX 370, HAYS, KANSAS 67601

Sec 23 Twp 9S S Rge 24W <sup>E</sup>W

2. Contractor MURFIN DRILLING COMPANY

Spot Location C NW<sup>1</sup>/<sub>4</sub>

Address WICHITA, KANSAS

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 1320 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name ALTA NICKELSON

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other 120

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 180 ft.

8. Amount of Surface Casing to be set 180 ft.

Est. Total Depth 4000 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_



First  
Class  
Postage

RECEIVED  
STATE CORPORATION COMMISSION  
3-22-74  
MAR 22 1974  
CONSERVATION DIVISION  
Wichita, Kansas

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

(IF PREFERRED, MAIL IN ENVELOPE)