

**TYPE**

# NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-065-20,846  
(For office use only) -0000

1. Operator DON E. PRATT

Starting Date EST. 8-23-76

Address P. O. BOX 370 , HAYS, KANSAS 67601

County GRAHAM

2. Contractor MURDIN DRILLING COMPANY

Sec 23 Twp 9 S Rge 24 <sup>E</sup>W

Address WICHITA, KANS.

Spot Location <sup>\* APPROX</sup> TWIN CENTER NW QUARTER

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 1320 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name ALTA NICKELSON

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 70 ft.

Well No. 3

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 150 ft.

Est. Total Depth 4000 ft.

8. Amount of Surface Casing to be set 150 ft.

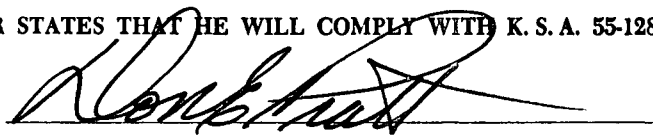
9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

\* TWIN TO #1 WELL CNW/4

Signature of Operator



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

8-4-76

(IF PREFERRED, MAIL IN ENVELOPE)