

TYPE OR PRINT

## NOTICE OF INTENTION TO DRILL

RULE 82-2-311

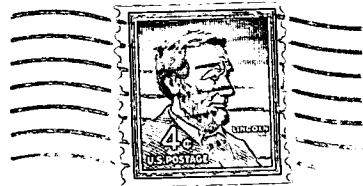
## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman-Fannitt, Address 714 Union Nat Bldg
2. Lease name Nickelson "A" Well No. 2 County Crawham
3. Well Location C W/2 W/2 SE Sec. 24 Township 9 Range 24W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Same Address ✓
6. Type of equipment: Rotary  Cable Tool . Approx. date operation to begin 11-1-1960
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4000 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

K. T. Woodman



State Corporation Commission of Kansas  
 Conservation Division  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

RECEIVED  
 STATE CORPORATION COMMISSION  
 10-27-60  
 OCT 27 1960  
 CONSERVATION DIVISION  
 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)