## NOTICE OF INTENTION TO DRILL

15-065-02095-0000

Rule 82-2-311

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator N. Appleman Company Address 660 Fourth National Bldg., Michita, Ke
2.	Lease name Well No. 1 County Graham
3.	Well Location Cen. E/2 NW SW Sec. 24 Township 9 Range 2/W
4.	Well to be drilled 660 ft. from nearest lease line. 660' from N. Line & 990' from . Line
5.	Drilling Contractor Woodman & Jannitti Drlg. CoAddress Box 387, Hoisington, Kansas
6.	Type of equipment: Rotary 🖺 Cable Tool 🗆. Approx. date operation to begin 6-4- 1950.
7.	Well to be drilled for Oil ☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 4000 ft.
8.	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONEft.
9.	Ground elevation at location is approxft, higher orft, lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONEft.
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 2.
RE	MARKS:
	X. T. Woodman
	N. I. Words



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas



(IF PREFERRED, MAIL IN ENVELOPE)