

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

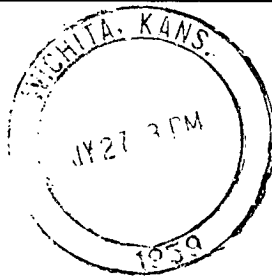
1. Operator Woodman-Lannette Address 714 Union Hall Bldg
2. Lease name Nickelson Well No. 1 County Richland
3. Well Location W-1 Sec. 24 Township 9 Range 24W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor W-I Address Same
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 8-1 1959
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3900 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE none
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator \_\_\_\_\_

K. T. Woodman





**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION  
JUL 28 1959  
CONSERVATION DIVISION  
Wichita, Kans.

**(IF PREFERRED, MAIL IN ENVELOPE)**