

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

15-065-01618 0000

RULE 82-2-311

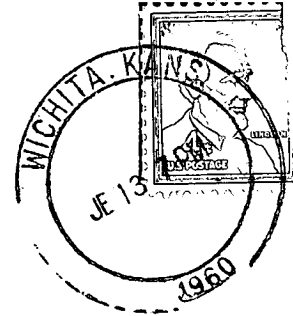
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman-Iannitti Drilco Address 714 Union Nat Bldg
2. Lease name Drury "B" Well No. 2 County Grinnam
3. Well Location CE/2 SW Sec. 29 Township 9 Range 24W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Same Address ✓
6. Type of equipment: Rotary Cable Tool . Approx. date operation to begin 6-17 1956.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4000 ft. *JK*
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator H. J. Woodman





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION COMMISSION

6-14-60
JUN 14 1960

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)