

15-065-20072-0000 R

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
8-25-67
AUG 25 1967

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION
WICHITA, KANSAS

Lease Owner MURFIN DRILLING COMPANY

Address 617 UNION CENTER - WICHITA, KANSAS 67202

Lease (Farm Name) DREILING Well No. TWO

Well Location C E/2 SW SW Sec. 28 Twp. 9S Rge. (E) 24 (W)

County Graham - Kansas Field Name (If Any) _____

Total Depth 4100' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin 8-11-67

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____

Leo Massey Address Hays, Kansas

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center - Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Company Address 617 Union Center - Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: Maurice Langley Jr.
Applicant or Acting Agent

Date: 8-24-67



ROBERT B. DOCKING Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 DALE E. SAFFELS Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

August 16, 1967

WELL PLUGGING AUTHORITY

| | |
|---------------------|----------------------|
| Well No. | 2 |
| Lease | Drilling |
| Description | C E/2 SW SW 28-9-24W |
| County | Graham |
| Total Depth | 4100' |
| Plugging Contractor | Co. Tools |


Murfin Drilling Company
 617 Union Center'
 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. W. L. Nichols P. O. Box 157 Merland, Kansas 67650
 is hereby assigned to supervise the plugging of the above named well.