STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

15-065-20351-0000 (PLEASE TYPE FORM and File ONE Copy)

API # $\underline{\text{COMP.7/25/70}}$ Identifier number of this well). This must be listed for drilled since 1967; if no API# was issued, indicate spud or completion date.	
WELL OPERATOR Murfin Drilling Co., Inc. WELL OPERATOR Murfin Drilling Co., Inc. (owner/company name) ADDRESS 250 N. Water, Suite 300 CITY Wichita	16 163 (itor's)
ADDRESS 250 N. Water, Suite 300 CITY Wichita	,
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-3241	
LEASE HOETING(Originally #1 Geo. Nickelson)WELL# 2-1SEC 29 T. 9S R. 24W (East	:/West)
C NE SE NE SPOT LOCATION/QQQQ COUNTY GRAHAM 3630 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease	Line)
330 FEET (in exact footage) FROM \underline{E}/W (circle one) LINE OF SECTION (NOT Lease	e Line)
Check One: OIL WELL_x GAS WELL_ D&A SWD/ENHR WELL_ DOCKET#	
CONDUCTOR CASING SIZE SET AT CEMENTED WITH	SACKS
SURFACE CASING SIZE <u>8 5/8</u> SET AT <u>261'</u> CEMENTED WITH <u>165</u>	SACKS
PRODUCTION CASING SIZE 41/2 SET AT 4119' CEMENTED WITH 200 SAG	CKS
LIST (ALL) PERFORATIONS and BRIDGE PLUGS SET: 4050-56,4069-75 ELEVATION 2532df TD 4140' PBTD ANHYDRITE (G.L./K.B.) (Stone Corral Formation) CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE	DEPTH
PROPOSED METHOD OF PLUGGING <u>In accordance with the rules and regulations of the State of Kansas.</u> (If additional space is needed attach separate page)	<u>ne</u>
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED ?	
If not explain why? NOT PROVIDED BY FORMER OPERATOR .	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. A RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPER	
John Gerstner Prod Supt. PHONE# (785) 421-2103 ADDRESS P.O. Box 130 City/State Hill City , KS67642	.47
PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30 (company name) (contract ADDRESS 250 N. Water, Suite 300; Wichita, KS PHONE # (316) 267-324	0606 /03 ctor's)
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) MAR 2003 PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT. DATE: 2/24/03AUTHORIZED OPERATOR/AGENT: Barbara J. Dodson Eng. Tech.	

RECEIVED 2-25-03 FEB 2 5 2003 **KCC WICHITA**



Kansas Corporation Commission

Kathleen Sebelius, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Murfin Drilling Co., Inc. 250 N. Water, Ste 300 Wichita, KS 67202

February 26, 2003

Re: HOETING #1

API 15-065-20351-00-00

CNESENE 29-9S-24W, 3630 FSL 330 FEL

GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4 2301 E. 13th

Hays, KS 67601 (785) 625-0550

David P. Williams
Production Supervisor