

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas
(Applicant)

Lease (Farm Name) Engelbert Well No. 1

Well Location W/2 NE /4 NW NW NE Sec 30 Twp. 9 Rge. (E) - (W) 24

County Graham Field Name (if any) _____

Total Depth 4150 Oil Gas Dry Hole X

Was well log filed with application? No. If not, explain: Will be filed with
Plugging Record.

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Mr. Bill Brown

219 S. Windsor Address Russell, Kansas

Plugging Contractor Murfin Drilling Co.

Plugging Contractor's License No. _____

Address 617 Union Center Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

same as above Address _____

and payment will be guaranteed by applicant.

WR Murfin
Applicant or Acting Agent

Date September 9, 1957

PLUGGING COMMISSION
FILE SEC. 30 T. 9 R. 24 W.
BOOK PAGE 43 LINE 42

RECEIVED
STATE CORPORATION COMMISSION
SEP 10 1957
CONSERVATION DIVISION
WICHITA, KANSAS



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 211 NORTH BROADWAY
 WICHITA, KANSAS
 September 10, 1957

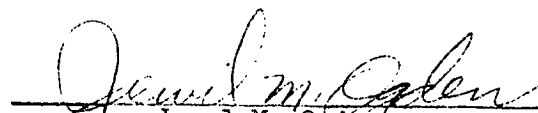
Well No.	1
Lease	Engelbert
Description	NW NW NE 30-9-24W
County	Graham
File No.	43-42

Murfin Drilling Company
617 Union Center
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **Elden Petty, Box 326, Hays, Kansas**

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

cc:
 District Plugging Supervisor