

15-065-02876-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - - (of this well)

Lease Owner George A. Reed

Address Fourth Financial Center, Suite 535, 100 N. Broadway, Wichita, Ks. 67202

Lease (Farm Name) Critchfield Well No. #1

Well Location NE-NE-NW Sec. 33 Twp. 9 Rge. 24 (N) (W) X

County Graham Total Depth 4110 Field Name Hoeting

Oil Well X Gas Well Input Well SWD Well Rotary D & A

Well Log attached with this application as required Previously Field

Date and hour plugging is desired to begin as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Pfeifer-Sharpe, Inc. Address Box 386, Hill City, Kansas 67642

Plugging Contractor Pfeifer-Sharpe, Inc. License No. 6869

Address Box 386, Hill City, Kansas 67642

Invoice covering assessment for plugging this well should be sent to:

Name George A. Reed

Address Fourth Financial Center, Suite 535, 100 N. Broadway, Wichita, Ks. 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION
6-20-83
JUN 20 1983

CONSERVATION DIVISION
Wichita, Kansas

Signed: Pfeifer-Sharpe, Inc.
[Signature]
Applicant or Acting Agent

Date: 6/17/83

15-065-02876-0000

State of Kansas



JOHN CARLIN
MICHAEL LEWEN
P. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
CHRIS J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 30 1983

EXPIRES

June 30, 1983

WELL PLUGGING NOTICE

Critchfield #1
NE NE NW
Sec. 33-9-24W
Graham Co., Ks.
T.D. 4110'
Pfeifer-Sharpe, Inc.

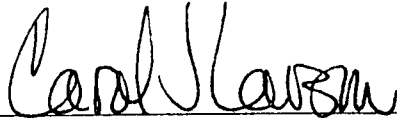
George A Reed
Fourth Financial Center, Suite 335
100 N. Broadway
Wichita, Kansas 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC-KDHE Dist. #6, 1014 Cody, Hays, Ks. 67601, 913-628-1200
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6