

15-065-00624-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin - Rains & Williamson
(Applicant)
Address 617 Union Center, Wichita 2, Kansas

Lease (Farm Name) Critchfield Well No. 1

Well Location SE SE SW Sec. 33 Twp. 9 Rge. 24 (E) (W)

County Graham Field Name (If any) _____

Total Depth 4130' Oil Well Gas Well Input Well SWD Well D & A x

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin December 23, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roland Young
Box 967
Address Hill City, Kansas

Plugging Contractor Murfin Drilling Company License No. _____
Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Co.
Address 617 Union Center, Wichita 2, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
1-2-59
JAN 2 1959
CONSERVATION DIVISION
Wichita, Kansas

Signed: W.R. Murfin
Applicant or Acting Agent
W.R. Murfin

Date: December 31, 1958

PLUGGING
FILE SEC. 33 T. 9 R. 24 W.
BOOK PAGE 9 LINE 15

CP-1

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

January 8, 1959

Well No.	1
Lease	Critchfield
Description	SE SE SW 33-9-24W
County	Graham
File No.	9-15

Murfin-Rains & Williamson,
617 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden
Director of Conservation Division

Mr. A. D. Fabricius
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022