

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

STATE CORPORATION COMMISSION

DEC 24 1986  
12-24-86  
CONSERVATION DIVISION  
Wichita, Kansas

6/87

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-065-21774 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # ( ) 267-3241

LEASE (FARM) Critchfield B WELL NO. 2 WELL LOCATION SW NW SW COUNTY Graham

SEC. 33 TWP. 9S RGE. 24W  or  (W) TOTAL DEPTH 4155' PLUG BACK TD -

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 350' CEMENTED WITH -- SACKS

CASING SIZE 4 1/2" SET AT 4151' CEMENTED WITH -- SACKS

PERFORATED AT 4046-50', 4063-66'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR  CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance w/the Rules & Regulations  
of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? no  
(If not, explain) Information not available in files.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Dec. 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry Richardson PHONE # ( ) 913-674-2103

ADDRESS Hill City, KS 67642

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033 6/87

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # ( ) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By: Larry M. Jack

(Operator or Agent)

Larry M. Jack, Eastern Div., Prod. Mgr.

DATE: 12/22/86

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 24 '87

EXPIRES

December 24, 1986

WELL PLUGGING NOTICE

Critchfield B #2  
SW NW SW  
Sec. 33-09S-24W  
Graham County

Murfin Drilling Company  
250 N. Water, Ste. 300  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200  
five days prior to plugging the well (KAR-82-3-113).