FORM CP-1 Rev. 6/4/84

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUCGING APPLICATION FORM (File One Copy)

•			(FITE One				6/85	· ,
(This must	API NUM be listed; if	BER no API#	15-065-20- was issued	889 1, pleas	of this e note dri	well) lling coก	-	
LEASE OPERATOR								
ADDRESS	Box 108	Great Ber	d, KS 6753	80	PHONE	# (316)	792-17	<u>′51</u>
LEASE (FARM)	Vohart	WELL NO.	#1 V	ÆLL LOC	ATION NE	SW NE	COUNTY	Graham
SEC. 33 TWP.	9S RGE . 24	W (6) OY	W) TOTAL	DEPIH _	4087	PLUG I	BACK TD	3988 4087 PT
Check One:						•		
OIL WELL X G	AS WELL	_ D & A _	SWD	or INU	WELL	_ DOCKET	NO	
	CASING SIZE							
	CASING SIZE							
PERFORAT	ED AT 3853	B - 59						
CONDITION OF WELL	: GOOD X	POOR		CASING I	EAK	JUN	K IN HOL	E
OPERATOR'S SUGGES	TED METHOD O	F PLUGGIN	THIS WELL	<u> </u>				
	(If a	oditional	space is	needed ι	ıse back o	f form)		
IS WELL LOG ATTAC		(1)	t not, exp	IRED? <u>D</u> lain)		RECEIVED RECEIVE RECEIVE	82 WWG39957)? <u>Unknown</u>
DATE AND HOUR PLU					CON	SERVATION DIV	ISION	D THE DITTE AN
PLUGGING OF THI REGULATIONS OF TR	S WELL WILL HE STATE CORP	BE DONE ORATION C	IN ACCORD	ANCE WIT	m K.S.A.	Wochild Kar <u>ss</u>	sed ANI) THE RULES AN
NAME OF COMPANY I	REPRESENTATIV	E AUTHORI	ZED TO BE	IN CHAR	Œ OF PLUC	GING OPEF	: ZMOITAS	
Lawre	nce Chain	· · · · · · · · · · · · · · · · · · ·		·····	_ PHONE #	(316)	564-3307	<i>?</i> I
ADDRESS Box 1								
PLUGGING CONTRAC	TOR				LICENSE	NO		
					PHONE #	()		
PAYMENT WILL BE	GUARANTEED BY	OPERATOR	OR AGENT	SIGNE	- Mari	<u>Nence</u> (Operator	Char or Age	resu)
(b)			. •	DATE:	an	ril I	9 8.	5



IN CARLIN
HAEL LENNEN
RGALEE WRIGHT
TH R. HENLEY
11TH A. MCCONNELL
AN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 3 0 1985

April 30, 1985

EXPIRES

WELL PLUGGING NOTICE

Kohart #1 NE SW NE Sec. 33-9S-24W Graham County

Condor Energy, Inc. Box 108 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Buper

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).