

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

4-29-59
APR 29 1959
CONSERVATION DIVISION
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Imperial Oil of Kansas, Inc. Address 780 Fourth National Bldg. Wichita 2, Kansas
(Applicant)
Lease (Farm Name) Kohart "B" Well No. 1

Well Location C W/2 NW NE Sec. 33 Twp. 9S Rge. 24W (E) (W)
County Graham Field Name (if any) Glendale, Southwest
Total Depth 4099' Oil X Gas _____ Dry Hole _____
Was well log filed with application? No If not, explain: _____

Will be filed at later date.

Date and hour plugging is desired to begin At 8:00 A.M. on May 5, 1959.
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner _____
Marvin Mullenix Address Wakeeney, Kansas

Plugging Contractor Southwest Casing Pulling Co.
Plugging Contractor's License No. _____
Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to _____
Imperial Oil of Kansas, Inc. Address 780 Fourth National Bldg. Wichita 2, Kansas

and payment will be guaranteed by applicant.

IMPERIAL OIL OF KANSAS, INC.

By: [Signature] V-P
Applicant or Acting Agent

Date April 28, 1959

PLUGGING
FILE SEC. 33 T. 9 R. 24W
BOOK PAGE 34 LINE 12

State of Kansas



15-065-02875-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

April 29, 1959

GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

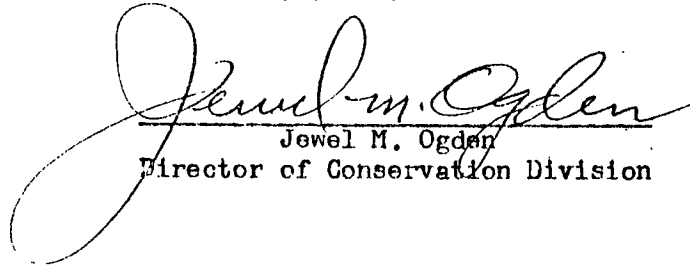
Well No. 1
 Lease Grant # 32-7-20
 Description 6/3 ex 52
 County Graham
 File No. 3-17

Imperial Oil of Kansas, Inc.
 700 Fourth National Bank Bldg.
 Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022