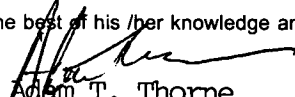

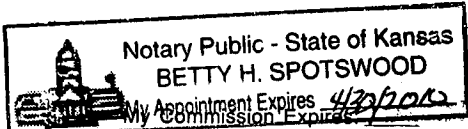


**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
CLOSURE OF SURFACE PIT**

Form CDP-4
April 2004
Form must be Typed

Operator Name: F.G. Holl Company, L.L.C.	License Number: 5056
Operator Address: 9431 E. Central, Suite 100, Wichita, Kansas 67206	
Contact Person: Franklin R. Greenbaum	Phone Number: (316) 684 - 8481, Ext. 206
Permit Number (API No. if applicable): 15-009-24,902-0000	Lease Name & Well No.: CHISHOLM NO. 2-26
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): C - N/2 - _____ - _____ Sec. 26 Twp. 20S R. 14 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1320 _____ Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 2560 _____ Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section BARTON _____ County
Date of closure: <u>12/2007</u> Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? Fresh mud, silt and natural clays Abandonment procedure of pit: Backfill rotary pits, ripped and smoothed location.	
State of Kansas County of Sedgwick The undersigned hereby certifies that he / she is <u>Geologist Assistant</u> for <u>F.G. Holl Company, L.L.C.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <div style="text-align: right; margin-right: 100px;">  Adam T. Thorne _____ Signature of Applicant or Agent </div>	
Subscribed and sworn to me on this <u>9</u> day of <u>JANUARY</u> , <u>2008</u> <div style="text-align: right; margin-right: 100px;">  Betty H. Spotswood _____ Notary Public </div>	
	<u>04/30/2010</u>

**RECEIVED
KANSAS CORPORATION COMMISSION
JAN 09 2008
CONSERVATION DIVISION
WICHITA, KS**