

JRM MUST BE TYPED

CDP-4 (7/91)

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 S MARKET - ROOM 2078
WICHITA KS 67202

RECEIVED
KANSAS CORPORATION COMMISSION

SEP 29 2008

CLOSURE OF SURFACE POND

CONSERVATION DIVISION
WICHITA, KS

OPERATOR NAME Mark Farthing		LICENSE NO. 31396	
OPERATOR ADDRESS 219 N. 3rd			
CONTACT PERSON Mark Farthing		PHONE NUMBER (620) 364-2644	
PERMIT NUMBER (API NO. IF APPLICABLE) 15 207-27276-0000		LEASE NAME English A2	
TYPE OF POND:		PIT LOCATION	
<input type="checkbox"/> EMERGENCY PIT	<input type="checkbox"/> BURN PIT	SEC <u>30</u>	TWP <u>25</u> RNG <u>14</u> EW
<input type="checkbox"/> TREATMENT PIT	<input checked="" type="checkbox"/> DRILLING PIT	<u>2452</u>	Ft from <u>N/S</u> Line of Sec. (circle one)
<input type="checkbox"/> WORKOVER PIT		<u>2439</u>	Ft from <u>E/W</u> Line of Sec.
		Woodson COUNTY	
Date of closure: <u>10-16-07</u>			
Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? <u>Clay sides and bottom</u>			
Abandonment procedure of pit: <u>AIR DRIED AND THEN BACK FILLED.</u>			
The undersigned hereby certifies that he / she is for <u>Farthing Oil</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his knowledge and belief.			
Subscribed and sworn to before me on this		<u>26th</u> day of <u>September</u> , <u>2008</u>	
		<u>Nikki Barrett</u> Notary Public	
My Commission Expires: <u>3/25/09</u>			

NOTARY PUBLIC - State of Kansas
NIKKI BARRETT
My Appt. Expires March 25, 2009