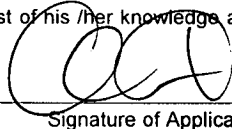



KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT

Form CDP-4  
April 2004  
Form must be Typed

|   |  |
|---|--|
| Operator Name: <b>FALCON EXPLORATION, INC.</b>  | License Number: <b>5316</b>  |
| Operator Address: <b>125 N. MARKET, SUITE 1252, WICHITA, KS 67202</b>   |  |
| Contact Person: <b>MICHEAL S MITCHELL</b>   | Phone Number: ( <b>316</b> ) <b>262 - 1378</b>   |
| Permit Number (API No. if applicable): <b>15-025-21403-0000</b>   | Lease Name & Well No.: <b>GRC #1-2(SW)</b>   |
| Type of Pit:<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit | Pit Location (QQQQ):<br><b>SW</b> <b>NE</b> <b>SE</b> <b>SW</b><br>Sec. <b>2</b> Twp. <b>31S</b> R. <b>22</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><b>730</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><b>2100</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section<br><b>CLARK</b> County |
| Date of closure: <u><b>8/6/08</b></u>   |  |
| Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?<br><b>NATIVE CLAY AND MUD.</b>   |  |
| <b>RECEIVED</b><br>KANSAS CORPORATION COMMISSION<br><b>SEP 30 2008</b><br>CONSERVATION DIVISION<br>WICHITA, KS  |  |
| Abandonment procedure of pit:<br><b>HAULED OFF FREE FLUIDS AND ALLOWED TO DRY COMPLETELY. THEN BACKFILLED.</b>  |  |
| The undersigned hereby certifies that he / she is <u><b>PRESIDENT</b></u> for <u><b>FALCON EXPLORATION, INC.</b></u> (Co.),<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.       |  |
| <br>_____<br>Signature of Applicant or Agent  |  |
| Subscribed and sworn to me on this <u><b>29TH</b></u> day of <u><b>SEPTEMBER</b></u> , <u><b>2008</b></u>   |  |
|    | <u><b>Rosann M Schippers</b></u><br>_____<br>Notary Public   |
| My Commission Expires: <u><b>9/28/11</b></u>  |  |