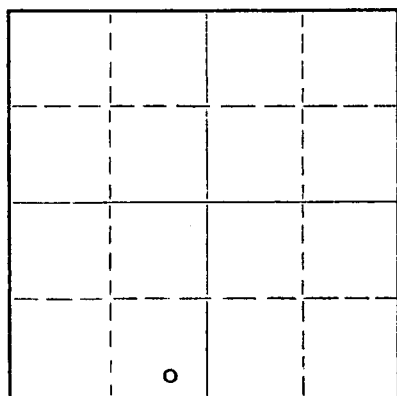


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County, Sec. 33 Twp. 9 Rge. 24 (X) (W)

Location as "NE/CNW/SW" or footage from lines SE SE SWLease Owner Murfin - Rains & WilliamsonLease Name Critchfield Well No. 1Office Address 617 Union Center, Wichita 2, KansasCharacter of Well (completed as Oil, Gas or Dry Hole) Dry HoleDate well completed December 23 19 58Application for plugging filed December 23 19 58Application for plugging approved December 23 19 58Plugging commenced December 23 19 58Plugging completed December 23 19 58Reason for abandonment of well or producing formation Dry HoleIf a producing well is abandoned, date of last production 19Was permission obtained from the Conservation Division or its agents before plugging was commenced? yesName of Conservation Agent who supervised plugging of this well Mr. Fabritches, Hill City, KansasProducing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4130 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	207'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug at 600 ft.

Displaced 20 sxs. cement.

Set 2nd plug at 205'. Displaced

20 sxs. cement. Set 3rd plug

at 40 ft. Displaced 10 sxs.

cement.

RECEIVED
STATE OF KANSAS
1-2-59
JAN 2 1959

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling CompanyAddress 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin

617 Union Center, Wichita 2, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of December, 19 58.

March 23, 1960

My commission expires _____

Donna M. Matzek

Notary Public.

PLUGGING

FILE SEC 33 T 9 R 24W
BOOK PAGE 9 LINE 15

15-065-00624-0000

WELL LOG

COMPANY Murfin - Rains & Williamson

SEC. 33 T. 9 R. 24W

FARM Critchfield #1 NO.

LOC. SE SE SW

TOTAL DEPTH 4130'

COMM. 12-16-58

COMP. 12-23-58

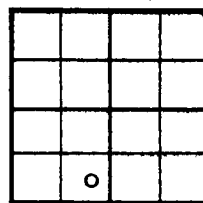
SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

COUNTY Graham

KANSAS



ELEVATION 2539' K. B.

PRODUCTION D & A

CASING

20	10	
15	8	5/8" @ 207' w/160 sxs.
12	6	
13	5	

FIGURES INDICATE BOTTOM OF FORMATIONS

207 Surface Hole
 975 Shale & Shells
 1400 Sand & Shale
 1675 Shale & Shells
 1930 Sand & Shale
 2050 Red Bed & Shale
 2180 Shale & Shells
 2220 Anhydrite
 2700 Shale & Shells
 3928 Lime & Shale
 4005 Lime
 4130 Lime & Shale

TOPS:

Anhydrite	2180
Heebner	3850
Toronto	3874
Lansing	3890
Base/Kansas City	4115

No shows.

PLUGGING

FILE SEC. 33 T. 9 R. 24W
 BOOK PAGE 9 LINE 15

State of KansasCounty of Sedgwick

SS:

I, W. R. Murfin of the Murfin Drilling Companyupon oath state that the above and foregoing is a true and correct copy of the log of the Critchfield #1 well.Subscribed and sworn to before me this 31st day of December 19 58.My Commission Expires March 23, 1960

Donna M. Matzek
 NOTARY PUBLIC

Donna M. Matzek