

15-065-02051-0000

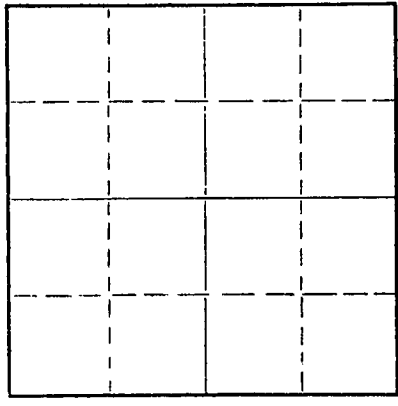
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Graham County, Sec. 33 Twp. 9S Rge. 24 ~~XXXXXX~~ (W)

Location as "NE/CNW/SW" or footage from lines C SE NW
Lease Owner Time Petroleum Associates & Empire Drilling Company
Lease Name Chritchfield Well No. 1
Office Address 650 4th National Bank Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed July 25 1963
Application for plugging filed July 25 1963
Application for plugging approved July 25 1963
Plugging commenced July 25 1963
Plugging completed July 25 1963
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Morland, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4100 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|------------------------|------|-----|--------|--------|------------|
| | Surface - Sand & Shale | 0 | 665 | 8 5/8" | 158' | -0- |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug set at 540' with 20 sacks cement.
Plug set at 150' with 20 sacks cement.
Plug set at 40' with 10 sacks cement.

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STATE CORPORATION COMMISSION
8-5-63
AUG 5 1963

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Empire Drilling Company
Address 650 Fourth National Bank Bldg., Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Dan J. Kornfeld (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dan J. Kornfeld
650 4th Natl. Bank Bldg., Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of July, 19 63

My commission expires October 21, 1966. Lucille H. Harr Notary Public.



LOG

COMPANY: Time Petroleum Associates & Empire Drilling Company
 CONTRACTOR: Empire Drilling Company
 FARM: Chritchfield #1
 LOCATION: C SE NW Section 33-9S-24W, Graham County, Kansas
 COMMENCED: July 16, 1963 ELEVATION: 2518 KB
 COMPLETED: July 25, 1963 POTENTIAL: D & A

| | | | |
|------|----|------|------------------------|
| 0 | to | 133 | Surface - Sand & Shale |
| 133 | to | 665 | Shale |
| 665 | to | 1600 | Shale & Shells |
| 1600 | to | 1910 | Shale & Snad |
| 1910 | to | 2161 | Shale - Redbed |
| 2161 | to | 2199 | Anhydrite |
| 2199 | to | 2330 | Shale |
| 2330 | to | 2630 | Shale & Shells |
| 2630 | to | 2800 | Shale |
| 2800 | to | 2865 | Lime & Shale |
| 2865 | to | 2990 | Lime |
| 2990 | to | 3090 | Lime & Shale |
| 3090 | to | 3235 | Lime |
| 3235 | to | 3825 | Lime & Shale |
| 3825 | to | 3863 | Lime & Chert |
| 3863 | to | 3950 | Lime |
| 3950 | to | 4000 | Lime & Shale |
| 4000 | to | 4027 | Lime |
| 4027 | to | 4046 | Lime & Shale |
| 4046 | to | 4100 | Lime |
| 4100 | | | Rotary Total Depth |

SET: 158' of 8 5/8" with 85 sacks cement.

SCHLUMBERGER ELECTRIC LOG TOPS:

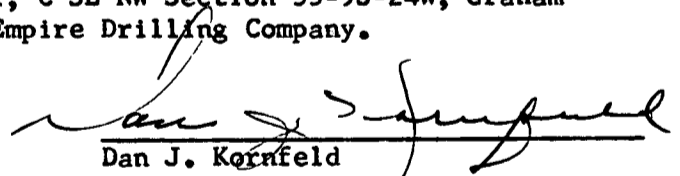
| | | |
|------------------|------|-------|
| Heebner | 3823 | -1305 |
| Toronto | 3845 | -1327 |
| Kansas City | 3858 | -1340 |
| Base Kansas City | 4087 | -1569 |
| Log Total Depth | 4100 | |

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STATE CORPORATION COMMISSION

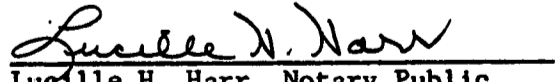
AUG 5 1963

CONSERVATION DIVISION
Wichita, Kansas

I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log on the Chritchfield #1, C SE NW Section 33-9S-24W, Graham County, Kansas, as reflected by the files of Empire Drilling Company.


Dan J. Kornfeld

Subscribed and sworn to before me, a Notary Public, within and for Sedgwick County, Kansas, as reflected by the files of Empire Drilling Company.


Lucille H. Harr, Notary Public

My commission expires October 21, 1966.