

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,077-0000

LEASE NAME Kohart

WELL NUMBER 1

SPOT LOCATION C NW SW NE

SEC. 33TWP. 9 RGE. 24 ~~XXXX~~(W)

COUNTY Graham

Date Well Completed 10-20-84

Plugging Commenced 10-20-84

Plugging Completed 10-20-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR ~~XXXXXXXXXX~~ ALLEN DRILLING COMPANY

ADDRESS 1389  
P.O. Box ~~108~~, Great Bend, Kansas 67530

PHONE # (316) 792-1751 OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? \_\_\_\_\_ Hays

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4200'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	259'	8-5/8"	252'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 185 sks 50/50 Poz, 6% Gel, 3% CC:

	<u>25 sks @ 2175'</u>	<u>By Halliburton</u>
	<u>100 sks @ 1330'</u>	<u>Completed 10-20-84,</u>
	<u>40 sks @ 260'</u>	<u>11:30 p.m.</u>
	<u>10 sks @ 40'</u>	
	<u>10 sks in rat hole</u>	

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address Box 1389, Great Bend, Kansas 67530

11-13-84

STATE OF KANSAS COUNTY OF BARTON, ss.

John A. Johnson (employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, so help me God.

(Signature) John A. Johnson

(Address) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this        day of October, 19 84

Ruth Brack  
Notary Public

My Commission expires: \_\_\_\_\_

