FORM CP-4

STATE OF EARSAS STATE CORPORATION COMMISSION COMMENVATION DEVISION P. O. BOX 17027

WELL PLUGGING RECORD

WICHITA, KANSAS 67217	Gra	ham	Count	y. Sec. 1 7	wp_9 Rge_	(E) 25 (W)	
NORTH	Location as "Ni	E/CNWKSWXT	or footage fro	m lines NW	SW NW		
, , ,	Lease Owner	Thornto		nderson			
	Lease Name	Suite	Mini 716 - 3		nage W	Well No. 3 ichita, Kansa	
	Office Address_				oil oil	6720	
	Character of W		as Oil, Gas o	r Dry Hole) _ June		41	
	Date well comp			Decen		19 74	
	Application for plugging filed December 4 19 14 Application for plugging approved 19						
		Plugging commenced December 6 19 74					
		Plugging completed December 9 19 71 Reason for abandonment of well or producing formation depleted					
	If a producing			-		19	
Locate well correctly on Section Plat			. Me Conserv	audii Division (i its agents beior	e proggang was com-	
	t who supervised plugging of this	1:1	L. Nic	hols			
Producing formation	D	epth to top	Botton	1	Total Depth of V	vell 4080 Fees	
Show depth and thickness o	t all water, oil and gas formation	3.					
OIL, CAS OR WATER	RECORDS				C	ASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
			1891	8 5/8"	189'	none	
	·		4079	5출"	4079'	1420.23	
				<u> </u>			
			 				
			 				
Sanded back t		oed 5 sa	cks of	cement.		d 120 sacks	
of cement.							
					Do		
				*	STATE CODE	CFILE	
					- copp	RATION	
					Dro	SSION COMMISSION	
Name of Plugging Contrac	or PIPE PULLERS	description is nece	ssary, use BACK	of this sheet)	- 05C	1310200	
Address	Box 128, E11				CONSERVA	13/4 12-13-	
Address				=====	TVSERVAT	lon Di	
	ISAS	NTY OF	BARTON		••••••••••••••••••••••••••••••••••••••	Kansas	
	yn Roth	(employee of	owner) or (own	es or operator) o	f the above-described	
well, being first duly sworn above-described mall as fil-	on oath, says: That I have known and that the same are true an	owledge of the	facts, stateme	ents, and matter	s herein contains	d and the log of the	
wood described well as me	• •	(Signature)	help me God.	P	J.		
		(Signature)	Ellinw	pod. Kar	nsas		
SURSCRIBED AND SWO	BN TO before me this 12t	.h			Address) 7)	1	
		——————————————————————————————————————				<u>T</u>	
My commission expires	JENNY KASSELMAI	٧ –		Jenn	y Types	Notary Public.	
	BARTON COUNTY, KANSA MY COMM. EXP. JULY 16, 1			V	•		

WELL LOG BUREAU-KANSAS GEOLOGICAL SOCIETY Wichita, Kansas 508 East Murdock,

.15-065-0162 7-0000

Company. PRIME DRILLING CO. Farm. Minium "A" No.

R._{25W} SEC. T, NW SW NW

Total Depth. 4080

Comm. 6-8-61

Comp. 6-19-61

Shot or Treated.

Lansing

Base Kansas City

Contractor. Prime Drlg.

Issued. 9-30-61

Graham KANSAS County

CASING:

8 5/8" 189' cem w/175 sx. 5 1/2" 4079' cem w/125 sx. & 25 gal. Latex

Elevation. 2514'

Production. 90 BOPD

Figures Indicate Bottom of Formations.

sand & clay	189	
shale & shalls	1800	
shale & sand	22 00	
shale	223 0	
Anhydrite	2275	
shale & shells	2380	
shale & lime	2545	
shale	2665	
lime & shale	2840	
shale & lime	2920	
lime & shale	3820	
lime	4016	
lime & shale	4080 RTD	
Total Depth	4000 112	
rotar bepta		STATE C
TOPS: SCOUT		
Topeka	3574	L
Heebner	3790	
Toronto	3814	CONSEA
TOPOLICA	#V67	110

3830

4052

RECEIVED CORPORATION COMMISSION UEC 9 1974

CONSERVATION DIVISION Wichita, Kansas