

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-20,722-0000

LEASE NAME Dreiling

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1E

4950 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 5 TWP. 9 RGE. 25 (E) or (W)

COUNTY Graham

LEASE OPERATOR Great Plains Petroleum, Inc.

ADDRESS 221 Circle Drive

PHONE # (316) 685-8800 OPERATORS LICENSE NO. 30163

Date Well Completed 12-74

Character of Well Oil

Plugging Commenced 01-29-98

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 01-29-98

The plugging proposal was approved on 12-01-97 (date)

by Herb Deines (KCC District Agent's Name).

Is ACO-1 filed? N/A If not, is well log attached? Yes

Producing Formation LKC Depth to Top 3828 Bottom 3882 T.D. 3865 <sup>4061</sup> <sub>RT</sub> <sub>SCC</sub>

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Fresh Water	150 sx	0	132	8-5/8"	132	0
LKC	150 sx	0	4047	4-1/2"	4047	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set Tubing stuck in hole. Shot off @ 2250'. Pump 50 sx. Pull up to 1000' pumped 120 sx cement circulated. Pull tbg. top off csg. with cement. 8-5/8" csg. Full of cement. Total 170 sx. Cement blend 60-40 w/ 10% gel.

Name of Plugging Contractor Chase Well Service License No. 6123

Address P.O. Box 355 Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Great Plains Petroleum, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

David B. Pauly, Jr. (Employee of Operator) or (Operator) of above-described well, being first sworn on oath, says: That I have knowledge of the facts statements, and matters <sup>RECEIVED</sup> <sub>LOCAL RECORDS DIVISION</sub> the log of the above-described well as filed and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 100 S. Main, Suite 415

AUG 27 1998  
8-12-98

SUBSCRIBED AND SWORN TO before me this 21 day of May, 1998  
WICHITA, KS



[Signature]  
Notary Public

Expires: 2/22/99