

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD

GRAHAM County. Sec. 5 Twp. 9S Rge. (E) 25 (W)

Location as "NE/CNW%SW%" or footage from lines NW NW NW

Lease Owner K & E DRILLING, INC.

Lease Name Johnson Well No. 1

Office Address 719 Union Center Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed November 7 19 58

Application for plugging filed Yes 19

Application for plugging approved Yes 19

Plugging commenced August 4 19 61

Plugging completed August 7 19 61

Reason for abandonment of well or producing formation dry ---depleted

If a producing well is abandoned, date of last production July 31 19 61

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4045 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 249'   | None       |
|           |         |      |    | 4 1/2" | 4045'  | 1172'      |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Run sand from 4024' to 3970' - dumped 4 sacks of cement - cement filled to 3950' - circulated mud at 550' - dumped in 20 sacks of cement - pumped 20 more sacks of cement at 170' - set 10' rock bridge at 40' - dumped 10 sacks of cement to base of cellar -

Well completed 6 p.m. August 7, 1961

8-21-61

Wichita

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Knight Casing Pulling Company

Address Chase, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK  
Clinton Engstrand, ss.

(Employer or owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Clinton Engstrand, President

K & E DRILLING, INC., 719 Union Center, Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 18th day of August, 19 61

Wilda Lee Wind Notary Public

My commission expires October 30, 1961



DRILLER'S LOG

OPERATOR: R & E DRILLING, INC.  
 719 Union Center  
 Wichita 2, Kansas

CONTRACTOR: R & E DRILLING, INC.  
 719 Union Center Building  
 Wichita 2, Kansas

CASING: 8-5/8" @ 249' (170 mm)  
 4-1/2" @ 4044' (100 mm)

R.T.D. 4044' (Log Measurement)

WELL NAME: #1 JOHNSON

LOCATION: NW NW NW  
 Sec. 3-9E-25W  
 GRAHAM CO., KS.

COMMENCED: 10-26-58  
 COMPLETED: 11-2-58

ELECTRIC LOG: WELKX  
 ELEVATION: 2530' KB

PRODUCTION: OIL - Leasing

FORMATION RECORD

Depths shown indicate bottom of formations encountered.


|                               |       |
|-------------------------------|-------|
| Soil & Clay                   | 150   |
| Shale & Shells                | 249   |
| Shale                         | 1125  |
| Shale & Shells                | 1465  |
| Anhydrite                     | 1715  |
| Shale & Shells                | 1775  |
| Sand                          | 1990  |
| Shale & Shells                | 2235  |
| Anhydrite                     | 2265  |
| Shale & Shells                | 2585  |
| Shale & Linn                  | 2785  |
| Linn & Shale                  | 3080  |
| Shale & Linn                  | 3235  |
| Linn                          | 3435  |
| Linn & Shale                  | 3585  |
| Linn                          | 4045  |
| R.T.D. (Drillers Measurement) | 4045' |

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 SEP 26 1962  
 CONSERVATION DIVISION  
 Wichita, Kansas

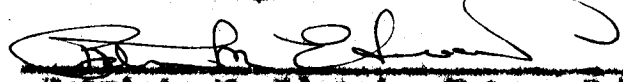
CERTIFICATION

STATE OF KANSAS )  
 ) SS:  
 COUNTY OF SEDGWICK )

I, Dale Silcott, of R & E DRILLING, INC. upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the #1 JOHNSON well.

  
 Dale Silcott

SUBSCRIBED and sworn to before me this 7th day of November, 1958.

  
 Patricia M. Edwards, Notary Public

My commission expires: August 11th, 1962.