15-065-20520-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

Locate well correctly on above Section Plat

Graham County. Sec. 17 Twp. 9 S Rge. 25W (E) (W)

Location as "NE/CNW¼SW¼" or footage from lines 440' FWL and 440' FNL SE/4

Lease Owner Empire Drilling Co.

Lease Name Martin Well No. 1

Office Address 650 Fourth National Bank Bldg., Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 1/12 19 72

Application for plugging filed 1/12 19 72

Application for plugging approved 1/12 19 72

Plugging commenced 1/12 19 72

Plugging completed 1/12 19 72

Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols Morland, Kansas

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS — CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1375' w/70 sx
245' w/20 sx
40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
1-28-72
JAN 28 1972
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.

Kenneth Cookson (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Kenneth Cookson
Kenneth Cookson
617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 25 th day of January 19 72

Wilma V. Brokes
Wilma V. Brokes
Notary Public.

My commission expires February 7, 1975.