## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

we All Information Completely
ke Required Affidavit
il or Deliver Report to:

\*\*Companyation Points (Properties)\*\*

\*\*Companyation Points (Propert

State Corporation Commission 212 No. Market	Gra	ham	Counts	v. Sec. 17	Twp. 9 Rge	25W (E).	(W)
Wichita, Kansas 67202 NORTH	Location as "NE		r footage from	m lines N	E NE SW		
	Lease Owner_	Derrick	-America:	n Oil, Ind	c		
	Lease Name	Pfeife	er		VI	_ Well No	1
					Wichita, K		
					D&A 30		
					~~~		
	Application for	plugging approv	ed				19
] i ] i	Plugging comme	enced			July 30		19 <b>71</b>
	Plugging comple	eted			July 30	•	<u> 19 71</u>
	Reason for aban	donment of well	or producing	g formation			
	Tf a producing	well is abandons	d data of la	at anodustion			10
					or its agents bef		
Locate well correctly on above Section Plat	menced?			/es			
Name of Conservation Agent who su	pervised plugging of this	s well		W. L. Ni	chols		- 03726
Producing formation	D	epth to top	Botton	·	Total Depth of	Well 409	Feet
Show depth and thickness of all wat	er, oil and gas formation	s.					
OIL, CAS OR WATER RECOI	RDS					CASING RE	ECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	ס סעד
				217'	8 5/8"	Non	e
			!				
					<del></del>		
			<u> </u>		-		
						-	
Top Circ 100 and DP s	8 5/8" surfa of Dakota secti ulated hole wit sacks cement th displaced 25 sa et bridge @ 40' om of cellar.	on @ 1150' h heavy mu ru DP from cks cement	d. Pullo 1375' to thru DP sack hul	ed DP to 1050'. from 245 is and 10	1375' and d Pulled DP ' to 170'. sacks ceme	isplaced to 245' Pulled	
				······································	N DIVISION		
			CO	Wichita.	Kansas		
				Talentines.			
			··-·· . · · · · · · · · · · · · · · · ·				
	(If additional	description is nece	ssary, use BACI	of this sheet)			
Name of Plugging Contractor	Gabbert-Jone 830 Sutton P		hito Vo	nsas 672	0.2	· · · · · · · · · · · · · · · · · · ·	
Address	830 SULLON P	Tace Wic	hita, Kar	1545 072	<i>J</i> 2		
STATE A	, COU				-		
		(	employee of	owner) or (or	vner or operator)	of the abov	e-described
wells being first duly sworn on oath above described well as filed and the	n, says: That I have kn	owledge of the	facts, statem	ents, and mat	ters herein conta	ined and the	log of the
: ••••			ieip ine God	4 16			
ALCONO S		(Signature)	Jun 1	· / n	ubu		
OC.		1	/		· · · · · · · · · · · · · · · · · · ·		
Watthe Co. Land Commer on L.	ofore me this 3 L	day of	D.		(Address) , 19_	7/	
SWORN TO be	and the this	uay or_	an-				
A			Man	de l	1. Le	37 - 4 -	y Public.
My commission expires marc	5 31, 1974	<del>/</del>				IV OTAT	y ruduc.

15-065-20476-0000

## GABBERT-JONES, INC. WICHITA, KANSAS (DRILLERS! WELL LOG

Preifer #1 NE NE SW Sec. 17-98-25W Graham County, Kansas

Commenced: July 21, 1971 Completed: July 30, 1971

OPERATOR: DERRICK AMERICAN OIL, INC.

DEPTH		FORMATION	REMARKS
Fron	To		
o	70	Surface Clay and Shale	Rem 6 joints new 20# 8 5/8" casing
70	755	Shale	Set @ 217' w/165 sks common 3% CC
755	1335	Shale and Shells	2% Gel
1335	1565	Shale	P.D. 7 PM
1565	2070	Shale and Sand	1" from 45' 4/90 sks common
2070	5540	Shale	complete 9 11 PM 7/21/71
2290	2335	Anhydrite	Job by Globe
2335	2885	Shele	11 Dy 02006
288\$	3 <b>3</b> 65	Shale and Lime	
3365	4090	Lime and Shale	
4090	TD		Dry and Abandoned

I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled in the NE SW, Section 17-9S-25W, Graham County, Kansas, to the best of my knowledge and belief.

James S. Sutton, II

STATE OF KANSAS ) SS COURTY OF SEDGWICK )

Before me, the undersigned, a Notary Public within and for said County and State, on this 3rd day of August, 1971, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Marjoria Hall

My Commission expires Nov. 29, 1971

STATE CORPORATION COMMISSION
3078 1971

CONSERVATION DIVISION WICHIA Kansas