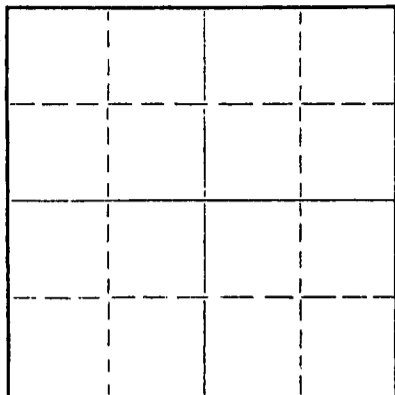


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Graham County, Sec. 17 Twp. 9 Rge. 25 ~~XXX~~ (W)
Location as "NE/CNW/SW" or footage from lines C NE NW
Lease Owner Woodman & Iannitti Drilling Co.
Lease Name Rush Well No. 1
Office Address 706 Union Nat'l. Bldg., Wichita
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed 1-4 1964
Application for plugging filed 1-4 1964
Application for plugging approved 1-4 1964
Plugging commenced 1-4 1964
Plugging completed 1-4 1964
Reason for abandonment of well or producing formation dry hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4140 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	232	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom plug @ 540 w/20 sx cement
Middle plug @ 210 w/20 sx cement
Top plug @ 40 w/10 sx cement

RECEIVED
STATE CORPORATION COMMISSION
1-9-64
JAN 9 1964

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union Nat'l. Bldg., Wichita

STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
706 Union Nat'l. Bldg., Wichita
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of January, 1964

Francis J. Solomon
Notary Public.

My commission expires Oct. 10, 1967

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Woodman & Iannitti Drilling Co.

SEC. 17 T. 9 R. 25W
LOC. C NE NW

FARM Rush NO. 1

TOTAL DEPTH 4140'

COUNTY GRAHAM

COMM. 12-22-63

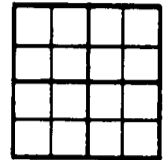
COMP. 1-4-64

KANSAS

SHOT OR TREATED

CONTRACTOR Woodman & Iannitti Drilling Co.

ISSUED



CASING

20 10
15 8 5/8 - 232 w/ 150 sx cement
12 6
13 5

ELEVATION 2614 RB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

0 -	190	Clay & Sand
	880	Shale
	1390	Shale & Shells
	1515	Shale
	1795	Sand & Shale
	2296	Red Bed & Shale
	2340	Anhydrite
	2495	Shale w/Lime streaks
	2985	Shale & Shells
	3310	Shale w/Lime Streaks
	3350	Lime
	3515	Shale w/Lime streaks
	3585	Lime
	3665	Shale & Lime
	4058	Lime
	4096	Lime & Shale
	4140	Lime

RECEIVED
STATE CORPORATION COMMISSION

JAN 9 1964

CONSERVATION DIVISION
Wichita, Kansas

I certify the above to be a true and correct copy of the Driller's Log to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING CO.

X. T. Woodman

X. T. WOODMAN