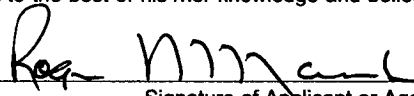
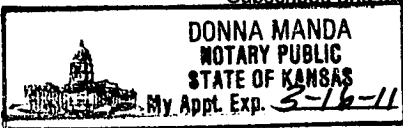
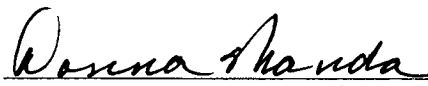


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

|  |  |   |  |
|--|--|---|--|
| Operator Name: <b>Roger Kent dba R.J. Enterprises</b>  |  | License Number: <b>3728</b>   |  |
| Operator Address: <b>22082 NE Neosho Road, Garnett, KS 66032</b>   |  |   |  |
| Contact Person: <b>Roger Kent</b>  |  | Phone Number: ( <b>785</b> ) <b>448</b> - <b>6995</b> or <b>7725</b>  |  |
| Permit Number (API No. if applicable): <b>15-003-24530-00-00</b>   |  | Lease Name & Well No.: <b>Charles Melcher 3-A</b>   |  |
| <b>Type of Pit:</b><br><br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><br><input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit<br><br><input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit |  | <b>Pit Location (QQQQ):</b><br><br><b>NW - NW - SE - SE</b><br>Sec. <b>7</b> Twp. <b>21</b> R. <b>20</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West<br><b>1,005</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><b>1,020</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><b>Anderson</b> County |  |
| Date of closure: <b>June 28, 2008</b>  |  |   |  |
| Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |   |  |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?<br><b>Lined and sealed with native clay</b>   |  |   |  |
| Abandonment procedure of pit:<br><b>Water evaporated and backfilled with backhoe</b>   |  | <b>RECEIVED</b><br>KANSAS CORPORATION COMMISSION<br><br><b>SEP 09 2008</b><br><br>CONSERVATION DIVISION<br>WICHITA, KS  |  |
| The undersigned hereby certifies that he / she is _____ Agent _____ for <b>R.J. Enterprises</b> (Co.),<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.   |  |   |  |
|  |  | <br>Signature of Applicant or Agent   |  |
| Subscribed and sworn to me on this <b>9th</b> day of <b>September</b> , <b>2008</b>  |  |   |  |
|   |  | <br>Notary Public   |  |
| My Commission Expires: <b>March 16, 2011</b>   |  |   |  |