

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-20533-00-00
Spot: NESWSE, Sec/Twnshp/Rge: 29-9S-24W
990 feet from S Section Line, 1650 feet from E Section Line
Lease/Unit Name: HOETING Well Number: 2-6
County: GRAHAM Total Vertical Depth: 4160 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Production Casing Size: 4.5 feet: 4155 225 SX CMT
Surface Casing Size: 8.625 feet: 253 185 SX CMT

#1.35²⁰

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 07/21/2003 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103

Proposed Plugging Method: Ordered 300 sxs 60/40 pozmix - 10% gel - 500# hulls.
Perfs 3919' - 4085' O.A.
Squeezed 1557 - held 500#. Squeezed 2975' w/600 sxs - held 500#.

Plugging Proposal Received By: HERB DEINES Witness Type: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 07/21/2003 12:00 PM KCC Agent: PAT STAAB

Actual Plugging Report:

Murfin Drilling RIH with tubing to 2503' - pumped 125 sxs 60/40 pozmix with 400# hulls.
Pulled tubing to 1428' - pumped 55 sxs 60/40 pozmix with 100# hulls - circulated cement.
Pulled tubing - tied onto 4 1/2" casing with a swedge - pumped 55 sxs 60/40 pozmix.
Max. P.S.I. 900#. S.I.P. 500#.
Tied onto backside - pumped 65 sxs 60/40 pozmix.
Max. P.S.I. 100#. S.I.P. 50#.

RECEIVED
7-24-03
JUL 24 2003
KCC WICHITA

Remarks: LEASE ALSO KNOWN AS GEO.NICKELSON #6. ALLIED CEMENTING COMPANY-TICKET #11065.

Plugged through: TBG

District: 04

Signed *[Signature]*
(TECHNICIAN)

INVOICED
DATE 7.24.03
INV. NO. 2004060115

JUL 22 2003

