

15-051-22864-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-051-22,864 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER Oil Capital Corp.
ADDRESS 411 Farmers & Bankers Bldg., Wichita, KS 67202
LEASE (FARM NAME) GRISWOLD WELL NO. 1
WELL LOCATION C NW NE SEC. 20 TWP. 11S RGE. 20W (EAST) (WEST)
COUNTY Ellis TOTAL DEPTH 3820' FIELD NAME _____
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No-sent to operator for completion.
(IF NOT STATE REASON WHY)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4:00 a.m., 2/26/82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Dennis Spring (Toolpusher) ADDRESS 312 2nd St., Wakeeney, KS 67672
PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. _____
ADDRESS 801 Union Center, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Oil Capital Corp.
ADDRESS 411 Farmers & Bankers Bldg., Wichita, KS 67202

RECEIVED
STATE CORPORATION COMMISSION
3-12-1982
MAR 12 1982

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT, CONSERVATION DIVISION
Wichita, Kansas
SIGNED: Jack L. Partridge
APPLICANT OR ACTING AGENT
Jack L. Partridge, Vice President
DATE: March 3, 1982

STATE OF KANSAS

15-051-22864-00-00

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

9519-W

~~March 2, 1982~~

INVOICE NUMBER: ~~XXXX~~

TO: ~~Capital Oil Corp.~~

~~411 Farmers & Bankers Bldg.~~

~~Wichita, KS 67202~~

PLUGGING ASSESSMENT AS FOLLOWS:

Griswald #1
C of NW NE Sec. 20-11-20W
Ellis
3820'

\$124.15

NOTE: We also need the following before our file is completed:

- x Well Plugging Record (CP-4)
- x Well Log
- xx Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

Administrator

~~Mr. Gilbert Scheck, 2202 Canterbury Rd., Hays, KS., 67601, (913)628-2600~~
is hereby assigned to supervise the plugging of the above mentioned well.