15-051-23952-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-051-23,952 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Murfin Drilling Co. OPERATORS LICENSE NO. 6033
ADDRESS 250 N. Water, Suite 300, Wichita, KS PHONE # (316) 267-3241
LEASE (FARM NAME) Rusco Davis "B" WELL NO. 1-23
WELL LOCATION c E/2 W/2 SE/4 SEC. 23 TWP. 11S RGE. 20W (E)or(W)
COUNTY Ellis TOTAL DEPTH 3740 FIELD NAME
check one: OIL WELL GAS WELL INPUT WELL SWD WELL D&A XX
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-6-84
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Leo Swords ADDRESS Box 288, Russell, KS 67665
PHONE # (913) 483-5371
PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NO. 6033
ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241 STATE - PEOP
ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241 STATE CORPORATION CON
VIA 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241 Wichita, Kansas 100 AND DAYMENT HALL BE CHARACTER BY APPLICANT OR ACTIVE ACRES
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.
SIGNED: AVID DAVE (Applicant of Acting Agent)

DATE: 7-20-84