15-051-30230-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Form CP-1



Lease Owner	Murfin Drilling Com	pany, et al		the state of the s
(Annlicent)	617 Union Center - Wichita, Kansas			3019 V
				Well No. 1
				(E) 20 (W)
)
				SWD Well D & A X
Was well log filed	with application? y	es	If not,	explain:
		·		
Date and hour plugg	ing is desired to begi	in :	12-14-65	
				d Regulations of the State
Corporation Commiss		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	4110 1144100 411	a nobalations of the power
_				
Cliffo	ord Perkins	Address_	P. O. Box	433 - Atwood, Kansas
Plugging Contractor	Murfin Drillin	ıg Compan y		License No.
Address	617 Union Ce	nter - Wichi	ta, Kansas	
Invoice covering as	sessment for plugging	this well s	hould be sent	to
				ter – Wichita, Kansas
	guaranteed by applica			
	V 111		MURFIN DRIL	LING COMPANY
				1.12.60
		Signed: <u>B</u>		licant or Acting Agent
				pert Buford
		Date:	Dece	amber 20 1965

State of Kansas

E. EDWARD JOHNSON Gen. Counsel

Governor

Chairman

Commissioner

Commissioner

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

RAYMOND B. HARVEY

JAMES O. GREENLEAF



15-051-30230-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

December 20, 1965

WELL PLUGGING AUTHORITY

Well No. Lease Description County Total Depth Plugging Contractor Co. Tools

HORNE KRIZE-SE SE EN 32-11-20W Ellis 3985

Murfin Brilling Company 617 Union Center Michita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Gilbert Leiker PO5 Main Victoria, Kansas is hereby assigned to supervise the plugging of the above named well.