15-05-1-21889-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

	12 -	(of this well)
ease Owner	Hoppe Oil & Gas	
ddress	1021 E. Waterman	, Wichita, Kansas 67211
ease (Farm	Name) Huck	Well No. 1
ell Location	on SW/4	Sec. 32 Twp. 115 Rge. (E) 20 (W)
		Total Depth 3870' Field Name
		put WellSWD Well Rotary D & A X
		plication as required yes
te and hou	ur plugging is desir	red to begin 3-10-80
me of comp	cany representative	authorized to be in charge of plugging operations:
me of comp	cany representative	authorized to be in charge of plugging operations: Address Box 288, Russell, Kansas
me of comp	cany representative Leo Swords	authorized to be in charge of plugging operations: Address Box 288, Russell, Kansas arfin Drilling Company License No.
ugging Condress	cany representative Leo Swords Atractor Mu	authorized to be in charge of plugging operations: Address Box 288, Russell, Kansas arfin Drilling Company License No. 17 Union Ctr., Bldg., Wichita, Kansas 67202 plugging this well should be sent to:
ugging Condress voice cove	cany representative Leo Swords Atractor Mu 61 Fring assessment for Hoppe Oil & Ga	authorized to be in charge of plugging operations: Address Box 288, Russell, Kansas arfin Drilling Company License No. 17 Union Ctr., Bldg., Wichita, Kansas 67202 plugging this well should be sent to:
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ugging Conductors voice cove	cany representative Leo Swords Atractor Mu 61 Fring assessment for Hoppe Oil & Ga 1021 E. Waterm	authorized to be in charge of plugging operations: Address Box 288, Russell, Kansas arfin Drilling Company License No. 17 Union Ctr., Bldg., Wichita, Kansas 67202 plugging this well should be sent to: 4-9-/980 an, Wichita, Kansas 67211

Commissioner

Commissioner

Carol J. Larson, Executive Secretary

JOHN CARLIN R. C. LOUX JANE T. ROY

WILLIAM G. GRAY



15-051-21889-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

March 12, 1980

WELL PLUGGING AUTHORITY

Huck Well No. 1 SW SE SW, Sec. 32-11S-20W Ellis County 3870" Murfin Drlg. Co.

Hope 011 & Gas Company 1021 E. Waterman Wichita, KS 67211

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, KS 67601

is hereby assigned to supervise the plugging of the above named well