15-051-21973-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

| API Number | 15 - | | (of this wel | 1) |
|---------------|-------------|---------------|----------------------|-------------------------------------------------------------|
| Lease Owner | | | | |
| Address | P.O. Draw | ver 8038 -= V | Vichita, Ks. 67208 | |
| Lease (Farm | Name) | HUCK | | Well No. 1 |
| Well Location | on SE SW N | ΙE | Sec. 32 Twp.11 | Rge 20 (X) (W) W |
| | | | | 3855 Field Name |
| | | | | Rotary D & A XX |
| Well Log att | tached with | this applica | ation as required | Yes |
| Date and hou | ur plugging | is desired | to begin | 3:10 AM May 31, 1980 |
| | | • | • | arge of plugging operations: Box 823 - Great Bend, Ks.6753 |
| Plugging Con | tractor D | uke Drilling | Co. INC. | License No. |
| ddress | ox 823 -Gre | at Bend.Ks.6 | 7530 | |
| Invoice cove | | | ngging this well sho | ould be sent to |
| ddress D | | | | |
| Wichita | a, Kansas (| 67208 | applicant or acting | agent. |
| • | | | Signed: _ | Applicant or Acting Agent |
| ť | | | Date: | 5-31-80 |

State of Kansas

WILLIAM G. GRAY
Carol J. Larson, Executive Secretary

JOHN CARLIN R. C. LOUX JANE T. ROY



15-051-21973-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

June 6, 1980

WELL PLUGGING AUTHORITY

Huck Well No. 1 230'S SE SW NE, Sec.32-118-20W Ellis County 3855' Duke Drlg. Co., Inc.

Icer Addis
Drawer 8038
Wichita, KS 67208

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, KS 67601

is hereby assigned to supervise the plugging of the above named well