CONSERVATION DIVISION - PLUGGING Spot: NWNESW

130 SOUTH MARKET SUITE -

WICHITA, KANSAS 67202

Sec/Twnshp/Rge: 36-17S-11W

3696 feet from E Section Line

Lease Name: GEMEINHARDT A

County: BARTON

Well #: 2

Total Vertical Depth: 3550 feet

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: PO BOX 399

GARDEN CITY, KS 67846

String COND		Depth (ft) 135	Pulled (ft)	Comment	
L1	3.5	2936			115 38
PROD	5.5	3375	0	40 SX	11 2. 3
SURF	7	3283	0	TO SURFACE	

Well Type: SWD

UIC Docket No: D02963.0

Date/Time to Plug: 02/05/2009 10:00 AM

Plug Co. License No.: 32382

Plug Co. Name: SWIFT SERVICES, INC.

Proposal Rcvd. from: KEVIN WILES SR

Company: AMERICAN WARRIOR, INC.

Phone: (620) 275-2963

Plugging Method:

Proposed Ordered 350 sxs 60/40 pozmix - 4% gel - 800# hulls.

Plugging Proposal Received By: PAT STAAB

Date/Time Plugging Completed: 02/05/2009 11:00 AM

WitnessType: COMPLETE (100%)

KCC Agent: RAY DINKEL

Actual Plugging Reports

Dorfe:

Actual Plugging Report:		Perts	:		
Pumped 50 sxs 60/40 pozmix - 4% gel.		Тор	Bot	Thru	Comments
Pumped 200 sxs cement with 800# hulls.		3350	3550		
Max. P.S.I. 750#. Hooked up to backside.					
Max. P.S.I. 500#. Casing full.					
Cashig ran.					
,					
	,				
			KAN	Sage	RPORTION COMMISSIO
				·······································	ROPLION COM
	2-21-09			FFD	WISSIO .
	DATE 20	-		_	11 64 11600
	DATE 2-24-09 NV NO 200906124	/ /	C	HISERVE	-
		,		WICK	TIGODOVISION HTM, KS
		l I			31163

Remarks:

SWIFT SERVICES, INC.-TICKET #15630.

Plugged through: CSG

District: 04

(TECHNICIAN)

