

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21254-00-00
Spot: SWSENW Sec/Twnshp/Rge: 6-32S-18W
2060 feet from N Section Line, 1630 feet from W Section Line
Lease Name: BRASS Well #: 1-6
County: COMANCHE Total Vertical Depth: 6115 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|-----------------|
| CIBP | | 5100 | | WITH 2 SX CMT |
| COND | 20 | 120 | | unk |
| PROD | 5.5 | 6030 | 2850 | WITH 150 SX CMT |
| SURF | 8.625 | 618 | | WITH 325 SX CMT |

198.74

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 02/10/2009 1:50 PM
Plug Co. License No.: 33645 Plug Co. Name: H2 PLAINS, LLC
Proposal Rcvd. from: KEVIN WILES SR Company: AMERICAN WARRIOR Phone: (620) 272-4996

Proposed Plugging Method: SET CIBP @ 5100' WITH 2 SX CMT. PLUG AT 1100' WITH 12 SX GEL & 50 SX CMT. PLUG AT 640' WITH 50 SX CMT. PLUG AT 260' WITH 30 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 02/10/2009 4:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SET CIBP @ 5100' WITH 2 SX CMT. 1ST PLUG AT 1100' WITH 12 SX GEL & 50 SX CMT. 2ND PLUG AT 640' WITH 50 SX CMT. 3RD PLUG AT 260' WITH 30 SX CMT. 4TH PLUG AT 40' WITH 20 SX CMT. CMT CIRCULATED BUT FELL APPROXIMATELY 250'. 2/11/09: TOPPED 8 5/8" WITH 2 1/2 YDS OF REDIMIX.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 5667 | 5677 | | |
| 5656 | 5662 | | |

INVOICED
DATE 2-24-09
INV. NO. 2009061247

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 19 2009
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

RECEIVED
FEB 13 2009
KCC DODGE CITY

Signed Eric MacLaren
(TECHNICIAN)

PTT
Form CP 2/3