TO: API Well Number: 15-065-23509-00-00 STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 19-10S-21W Spot: E2NWSENW **CONSERVATION DIVISION - PLUGGING** 1650 feet from N Section Line, 1850 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: SEARS MCWALLER Well #: 1-19 **WICHITA, KANSAS 67202 County: GRAHAM** Total Vertical Depth: 4003 feet Depth (ft) Pulled (ft) Comment Operator License No.: 30606 String Size SURF 8.625 220 Op Name: MURFIN DRILLING CO., INC. 130.10 Address: 250 N WATER STE 300 WICHITA, KS 67202 Well Type: DH **UIC Docket No:** Date/Time to Plug: 12/05/2008 8:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: PAT BEDORE WitnessType: NONE Date/Time Plugging Completed: 12/06/2008 1:00 PM KCC Agent: PAT BEDORE **Actual Plugging Report:** Perfs: 1st. Plug at 1770' w/25 sxs. 2nd. Plug at 960' w/100 sxs. 3rd. Plug at 270' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs. Mousehole with 15 sxs. NW NO 2009061260 KANSAS CORPORATION COMMISSION WICHITA ICE Remarks: **ALLIED CEMENTING COMPANY.** Plugged through: DP Hat Bedon District: 04 Signed (TECHNICIAN)

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