TO: API Well Number: <u>15-039-21086-00-00</u> STATE CORPORATION COMMISSION **Spot:** NENWNE Sec/Twnshp/Rge: 14-3S-27W **CONSERVATION DIVISION - PLUGGING** 330 feet from N Section Line, 1650 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: M & M BAILEY Well #: 1-14 **WICHITA, KANSAS 67202** County: DECATUR Total Vertical Depth: 3900 feet Depth (ft) Pulled (ft) Comment Operator License No.: 30606 String Size SURF 8.625 301 Op Name: MURFIN DRILLING CO., INC. ,26.75 Address: 250 N WATER STE 300 WICHITA, KS 67202 Well Type: <u>DH</u> **UIC Docket No: Date/Time to Plug:** 02/08/2009 1:00 PM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE Date/Time Plugging Completed: 02/08/2009 3:30 PM KCC Agent: MARVIN MILLS **Actual Plugging Report:** Perfs: 1st. Plug at 2265' w/25 sxs. 2nd. Plug at 1450' w/100 sxs. 3rd. Plug at 350' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs. INVOICED Mousehole with 15 sxs. RECEIVED KANSAS CORPORATION COMMISSION FEB 17 2009 **CONSERVATION DIVISION** WICHITA, KS ALLIED CEMENTING COMPANY. Remarks: Plugged through: DP District: 04

CP-2/3

(TECHNICIAN)