

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-039-21060-00-00  
Spot: S2SENESE Sec/Twnshp/Rge: 21-5S-29W  
1460 feet from S Section Line, 330 feet from E Section Line  
Lease Name: AMT Well #: 1-21  
County: DECATUR Total Vertical Depth: 4140 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	220		

134.55

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/18/2008 5:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE  
Date/Time Plugging Completed: 09/18/2008 7:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st. Plug at 2500' w/25 sxs.  
2nd. Plug at 1750' w/80 sxs.  
3rd. Plug at 275' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.  
Mousehole with 15 sxs.

Perfs:

INVOICED  
DATE 2-18-09  
INV NO. 2009061211

RECEIVED  
KANSAS CORPORATION COMMISSION  
FEB 06 2009  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed C. Morris  
(TECHNICIAN)

Form CP-2/3

JAN 30 2009