

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 051-23641-00-00

NW, Sec. 20, T 11 S, R 20 W/4

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5015

Lease Name Denning Well # A-1

Operator: Heller Drlg. Co.
Name &
Address 711 Pet. Bldg.
Wichita Ks.

County Ellis
Well Total Depth 3762 feet 3762.2'

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 252

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Woodman & Iannitti License Number 5122

Address 150 N. main. suite 1022 Wichita Ks.

Company to plug at: Hour: 10:AM Day: 10 Month: 10 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Vernon Dunlap

(company name) Woodman & Iannitti (phone) 316-587-3686

were: order 185 sx cem. 50/50 pormix 690 gal 390 cc.

15x hulls 1- 8 5/8 plug.

Heavy mud between all plugs.

Pump cem. down drill pipe.

Elev. 2231. Anhydrite 1560-1605 Arbuckle No

Dakota 7625

506- 800

Signed Dale F. Balthazor
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ (None)

Operations Completed: Hour: 2:30 PM Day: 10 Month: 10 Year: 19 83

ACTUAL PLUGGING REPORT

25 sx @ 1580

100 sx @ 800

40 sx @ 260 15x hulls push plug to 40'

10 sx @ 40

10 sx Rat hole

Remarks: _____

cem. Co. Sun.

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 10-26-83
INV. NO. 5854-W
STATE CORPORATION COMMISSION
10-14-1983
OCT 14 1983
CONSERVATION DIVISION
Wichita, Kansas

Signed Dale F. Balthazor
(TECHNICIAN)