

15-051-23706-00-00

6 100026

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-051-23706

NW 1/4 SEC. 23, T 11 S, R 20 W 10

700 FEET FROM N/S SECTION LINE

900 FEET FROM W/E SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 6033

LEASE NAME Rusco. Davis Well # 1-23

OPERATOR: Murfin Drilling Company  
NAME &  
ADDRESS 250 N. Water, Suite 300  
Wichita, Kansas 67202

COUNTY Ellis

WELL TOTAL DEPTH 3687 119.83 FEET

CONDUCTOR PIPE: SIZE \_\_\_\_\_ FEET \_\_\_\_\_

SURFACE CASING: SIZE 8 5/8" FEET 231'

ABANDONED OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_

COMPANY TO PLUG AT: HOUR: \_\_\_\_\_ DAY: \_\_\_\_\_ MONTH: \_\_\_\_\_ YEAR: 19 \_\_\_\_\_

PLUGGING PROPOSAL RECEIVED FROM Bernie Meyer

(COMPANY NAME) Murfin (PHONE) \_\_\_\_\_

WERE: 1<sup>st</sup> plug @ 1430 with 20 sacks rat hole - 10 sx

2<sup>nd</sup> " " 720' " 100' " & 1 sx cellofak

3<sup>rd</sup> " " 270' " 40' "

4<sup>th</sup> " " 40' " 10' " solid bridge plug & 1 sx hull

order 180 sx 50/50 pasmia, 6% gel, 3% C.C.

PLUGGING PROPOSAL RECEIVED BY \_\_\_\_\_ (TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL \_\_\_\_\_ PART \_\_\_\_\_ NONE X

OPERATIONS COMPLETED: HOUR: 9:30 AM DAY: 8 MONTH: Dec YEAR: 19 83

ACTUAL PLUGGING REPORT \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS: Elevation: 2016', Anhydrite depth: 1426

Did not penetrate Arbuckle, cemented by Sun

\_\_\_\_\_  
\_\_\_\_\_

I (DID (DID NOT)) OBSERVE THIS PLUGGING.

SIGNED David K. Wann (TECHNICIAN) ✓

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 19 1983  
12-19-1983  
CONSERVATION DIVISION  
Wichita, Kansas  
INVOICED  
DATE 1-6-84  
NO. 8040 W

FORM CP-2/3  
17 REV. 6-83