

15-051-24622-00-00  
11-13

6 020522

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 051-24,622  
NE NW NW , SEC. 23 , T 1S, R 20 W 2E X  
4850 feet from S  
4270 feet from E  
RECEIVED  
NOV 20 1989  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Star Davis Well # 1-23

Operator: Murfin Drilling Co.  
Name & Address: 250 N. Water  
Suite 300  
Wichita, Ks. 67202

County Ellis 108.88

Well Total Depth 3350 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 366

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling License Number 6033

Address Same

Company to plug at: Hour: \_\_\_\_\_ PM Day: 12 Month: Nov Year: 19 89

Plugging proposal received from Alfred Augustine

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: Order 190 sks 60/40 poz 6% gel 3% cal cl 1 sk f.c. and 8 5/8" plug.

Spot with drill pipe with no less than 36 vis mud between all plugs with good circulation and no fluid loss.

Plugging Proposal Received by Gilbert Balthazor  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 1:30 Day: 13 Month: Nov Year: 19 89

ACTUAL PLUGGING REPORT  
1st plug at 1450' w/25 sks  
2nd plug at 700' w/100 sks  
3rd plug at 360' w/40 sks  
4th plug at 40' w/10 sks  
15 sks in rathole.

Remarks: Allied Cement  
(if additional description is necessary, use BACK of this form.)

~~INVOICED~~ Observe this plugging.

DATE 12-4-89  
INV. NO. 26559  
11-13

Signed Gilbert Balthazor  
(TECHNICIAN)  
Gilbert Balthazor