

15-051-25120-00-00

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-25120-00-00
Spot: CNWNE Sec/Twnshp/Rge: 28-11S-20W
4680 feet from S Section Line, 1880 feet from E Section Line
Lease/Unit Name: DUSTIN Well Number: 1-28
County: ELLIS Total Vertical Depth: 3860 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Conductor Pipe: Size feet: 8 1/25.45
Surface Casing: Size 8.625 feet: 227
Production: Size feet:
Liner: Size feet:

Well Type: DH UIC Docket No: Date/Time to Plug: 02/21/2002 3:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BILL WYNN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 215 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES WitnessType: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 02/21/2002 6:00 PM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 3750' w/25 sxs. Anhydrite 1568' - 1612'.
2nd. Plug at 1600' w/25 sxs. Dakota 542' - 842'.
3rd. Plug at 850' w/100 sxs. Surface pipe 227'.
4th. Plug at 280' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

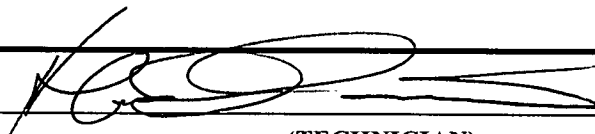
RECEIVED
2-25-2002
FEB 25 2002
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

INVOICED

Form CP-2/3

DATE Feb 26-02

INV. NO. 2002061413

2-22-2002
FEB 22 2002