

15-051-23220-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SE-NE-SE API NUMBER 15-051-23,220
, Sec. 32, T 11 S, R 20 W/E

feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

330 feet from W/E section line

Operator License # 6069

Lease Name SCHMETTLER Well # 1

Operator: PETROLEUM RESOURCES Co. County ELLIS
Name & Address P.O. BOX 631
CUSHING, OKLAHOMA
74028

Well Total Depth 3875 feet

Conductor Pipe: Size 0 feet 0

Surface Casing: Size 8 5/8 feet 950'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor ABERCROMBIE DRILLING INC License Number 185

Address 801 UNION CTR WICHITA, KANS. 67202

Company to plug at: Hour: 4:00 AM Day: 28 Month: OCT Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO TONY MARTIN

(company name) ABERCROMBIE DRILLING INC (phone) 316-262-1841

were: 8 5/8" - 950 FT SP. CUC w/ 425 ST COMMON - 2% GEL - 3% CA-CL. (ALLIED)

ORDER 180 ST 5/80 FORMIX 4% GEL - 3% CA-CL. AND 8 5/8" PLUG.

SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1st PLUG @ 3810 FT w/ 20 ST CMT. -> 2nd PLUG @ 1620 FT w/ 20 ST CMT.

3rd PLUG @ 990 FT w/ 80 ST CMT. -> 4th PLUG @ 240 FT w/ 40 ST CMT.

5th PLUG SOLID BRIDGE HULL'S-PLUG @ 40 FT to 0 w/ 10 ST CMT. signed by Tony Martin

10 IN RAT HOLE. (CIRCULATE)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:00 PM Day: 29th Month: OCT Year: 19 82

ACTUAL PLUGGING REPORT 8 5/8" - 950 FT SP. CUC w/ 425 ST CMT. (BY ALLIED)

ORDERED 180 ST 5/80 FORMIX 4% GEL - 3% CA-CL. AND 8 5/8" PLUG.

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS

1st PLUG @ 3810 FT w/ 20 ST CMT. -> 2nd PLUG @ 1620 FT w/ 20 ST CMT.

3rd PLUG @ 990 FT w/ 80 ST CMT. -> 4th PLUG @ 240 FT w/ 40 ST CMT.

5th PLUG SOLID BRIDGE HULL'S-PLUG @ 40 FT to 0 w/ 10 ST CMT. (CEMENTED BY ALLIED CMT)

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION
11-8-1982
NOV 08 1982

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

NOTICED
DATE 12-6-82
INV. NO. 1756-6

Signed Tony Martin (TECHNICIAN)

FORM CP-2/3
Rev. 9-82