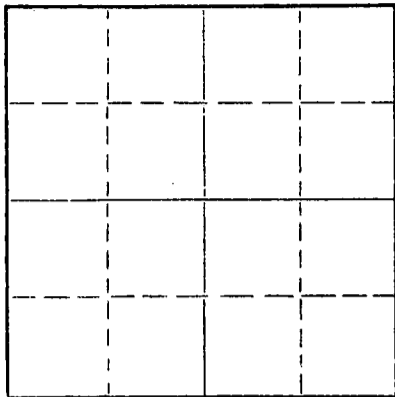


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Ellis County, Sec. 32 Twp. 11 Rge. 20 (E) (W)

NORTH



Locate well correctly on above
Section Plat

Location as "NE/CNWxSWx" or footage from lines NE NW NW
Lease Owner Murfin Drilling Company
Lease Name Huck Well No. 1
Office Address 617 Union Center Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed 9-16-60 19
Application for plugging filed 11-23-60 19
Application for plugging approved 9-16-60 19
Plugging commenced 9-16-60 19
Plugging completed 9-16-60 19
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3890 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	11 jts. 236' w/ 180 sks.	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Circ. 1 hr @ 3890 waiting on orders. Layed down 4 1/2 drill pipe. Plug hole.
Set 1st plug @ 600'. mixed & displaced 20 sks cement thru D. P. set 2nd plug
180' mixed & displaced 15 sks thru D. P. set 3rd plug @ 35' with 1/2 sk Hulls.

11-28-1960

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin
(Address) _____

SUBSCRIBED AND SWORN TO before me this 23th day of November, 19 60

CANDACE MAY PIER, Notary Public
My Commission Expires Sept. 14, 1964

Sandra Kayser
Notary Public.



15-051-04760-00-00

WELL LOG

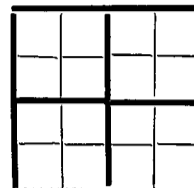
COMPANY Murfin Drilling Company
617 Union Center Wichita 2, Kansas
FARM Huck NO. 1

SEC. 32 T. 11 R. 20W
LOC.

TOTAL DEPTH 3890
COMM. 9-9-60 COMP. 9-16-60

COUNTRY Ellis County, Ks.
KANSAS

SHOT OR TREATED
CONTRACTOR Murfin Drilling Company
ISSUED



CASING
20 10
15 8 5/8
12 6
13 5

ELEVATION 2244 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

GEOLOGICAL TOPS

236	12 1/4 surface hole	Topeka	3292
236	Shale	Heebner	3516
810	Shale-Shells	Toronto	3538
1090	Shale-Sand Streaks	Lansing-Kansas City	3553
1360	Sand	Base Kansas City	3790
1655	Red Bed	Marmaton Chert	3840
1703	Anhy.	Conglomerate Shale	3855
1940	Shale & Lime Shells	Conglomerate Sand	3862
2165	Salt & Shale	Conglomerate Chert	3866
2350	Shale-Lime Shells	Total Depth	3890
2525	Shale & Lime		
3050	Lime & Shale		
3400	Shale-Lime		
3680	Lime-Shale		
3850	Lime		
3890	RTD		

STATE

11-28-1960
NOV 28 1960

COMMISSION EXPIRES
NOTARY PUBLIC

State of Kansas
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Huck #1 well.

Subscribed and sworn to before me this 23th day of November 19 60

My Commission Expires Sept. 14, 1964
Sandra Kay Peer, Notary Public

W R Murfin
Sandra Kay Peer
NOTARY PUBLIC