

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Ellis County, Sec. 32 Twp. 11S Rge. 20W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
SW/4

Lease Owner Hoppe Oil & Gas  
Lease Name Huck Well No. 1

Office Address 1021 E. Waterman

Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

Date Well completed 3-10-80 19

Application for plugging filed 3-10-80 19

Application for plugging approved 3-10-80 19

Plugging commenced 3-10-80 19

Plugging completed 3-10-80 19

Reason for abandonment of well or producing formation  
Dry Hole

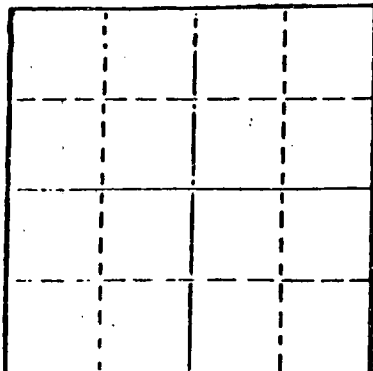
If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt

Producing formation Depth to top Bottom Total Depth of Well 3870'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	215'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- 1st plug @ 810' w/70 sx.
- 2nd plug @ 180' w/20 sx.
- 3rd plug @ 40' w/10 sx.
- (5 sx. in rat hole)

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wm. S. Shropshire, Asst. Gen. Mgr.-Murfin Drlg. Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Wm. S. Shropshire*  
Wm. S. Shropshire, Asst. Gen. Mgr.  
617 Union Ctr. Bldg., Wichita, Ks. 67202

SUBSCRIBED AND FORGONE me this 8th day of April, 19 80

**KERRAN LIDIA**  
STATE NOTARY PUBLIC  
SEDGWICK COUNTY, KANSAS  
MY APPT. EXP. 2-6-82

*Kerran Lidia*  
Kerran Lidia Notary Public.

My commission expires 2-6-82

4-9-1980  
APR - 9 1980

15-051-21889-00-00  
WELL LOG

COMPANY Hoppe Oil & Gas

SEC. 32 T. 11S R. 20W  
LOC. SW/4

FARM Huck NO. 1

RIG. NO. 15

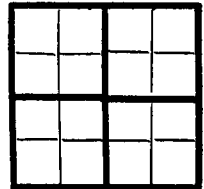
COUNTY Ellis  
KANSAS

TOTAL DEPTH 3870'

COMM. 3-4-80

COMP. 3-10-80

CONTRACTOR Murfin Drilling Company



CASING

20 10  
15 8-5/8" set @ 215' w/160 sx. Sunset  
12 6  
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

150' - soil, post rock & sand  
214' - sand & shale  
850' - shale  
1095' - shale & shells  
1315' - sand  
1616' - shale (redbed)  
1664' - anhydrite  
2185' - shale  
3520' - shale & lime  
3735' - lime  
3835' - lime & shale  
3870 - lime & RTD

4-9-1980

State of Kansas  
County of Sedgwick } ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Huck #1 well.

Wm. S. Shropshire  
Wm. S. Shropshire Asst. Gen. Mgr.

Subscribed and sworn to before me this 8th day of April 19 80

My Commission Expires:

KERRAN LIDIA  
STATE NOTARY PUBLIC  
SEDGWICK COUNTY, KANSAS  
MY APPT. EXP. 2-6-82

Kerran Lidia  
Kerran Lidia NOTARY PUBLIC