## 15-195-21378-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

## WELL PLUGGING RECORD

Give All Information Comp Make Required Affidavit	letely	1 LLOGGIN	G KEWN	D		
Todation in that	COUNTY	Trego		SEC.	5 TWP, 11	S RGE. 21 XEV/W
_	LOCALIUII d	is iii qua	ruers o	r footage J, SW SE	from lines.	
	Lease Owne	r Petrov	enture	es, Inc.		
<b>♦</b>		ase Name Armbrister				
	Office Address 65 S. Union Blvd				, Suite 670	, Lakewood, CC
	Character	of Well	(Comple	ted as Oil	, Gas or Dry H	Hole): dry hole
	Date Well Completed 11/23/83					
	Application for plugging filed :					
	Plugging commenced_				11/23/83	
	Plugging completed					
					roducing forma	tion (CL)
Locate Well correctly on above	dry hole					
Section Platt.	Was permis	sion obta	ained fi	om the Cor	nservation Div	rision or it's
	Agent's be	fore plug	ging wa	as commence	ed? yes	
Name of Conservation Agent	who superv	ised plug	ging of	this well	Carl Goodro	ow. Gil Scheck
Producing formation	]	Depth to	top	bott	om T	D 3 926
Show depth and thickness of	of all water	, oil and	l gas fo	rmations.		<u></u>
OIL, GAS OR WATER RECORDS			J			
Formation	Content	70	· · · · · · · · · · · · · · · · · · ·			Casing Record
	Concent	From	То	Size 8-5/8"	Put in	Pulled Out
			<del> </del>			
Describe in detail the						
Describe in detail the fluid was placed and the mor other plugs were used, tofeet for each	state the che plug set	naracter	of same	and depth	it into the ho	
	0 3,870', 0 1,700',	20 sx 0	<u>cement</u>	t.	·	
mud t	to 850'. 1	sx cel	loflak	e. 20 sx	cement	
mud t	0 280, 40	sx cem	ent.		Comerc	
10 sx	cement in	n ratho	le			
200 s	ex overall	, 50/50	posmi	Х		
			<del></del>	<del></del>		
(If additional of Name of Plugging Contractor	description r_Allied (	<b>is neces:</b> Cementir	sary, u ng Co.	se BACK of Inc.	this sheet)	
STATE OF KANSAS  Donald E. Hunt above-described well, being facts, statements, and mate	COUNTY OF S	SEDGWICI <b>(employ</b> e	K ee of ov	_,ss. vner) oxxx(	KASOON NO NASKWO	\$\$\$ \$\$\$\$ Xof the
					at I have know	ledge of the
filed and that the same are	true and co	orrect.	So help	me God.	ine above-desc	ribed well as
				(		1
			(21BIR	ture) Suite Wichi	250, 200 W ta (Address	Douglas
SUBSCRIBED AND SWORN	TO before r	me this _	9th			
•			Kai	thlee)	Lossas	)
My Commission expires: Jan	uary 20, ]	L985	Káth: –	leen L	Notas E COMPORA NON COMP	Public.

DEC 1 3 1983 12-13-1983 GONSERVATION DIVISION Wichita, Kansas