

STATE OF KANSAS  
STATE CORPORATION COMMISSION

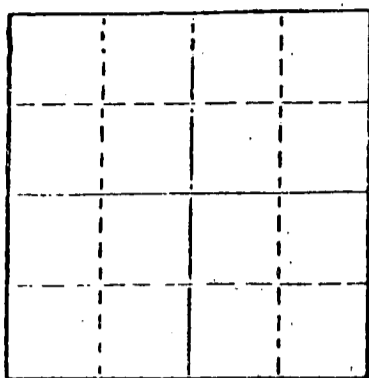
15-195-20737-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Trego County, Sec. 10 Twp. 11S Rge. 21 ~~NE~~/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines  
NE NE NW

Lease Owner Lance Drilling, Inc.  
Lease Name Taylor Well No. 1  
Office Address 125 N. Market, Suite 950, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above  
Section Plot

Dry Hole  
Date Well completed 1-4-81 19  
Application for plugging filed 1-4-81 19  
Application for plugging approved 1-4-81 19  
Plugging commenced 1-4-81 19  
Plugging completed 1-4-81 19  
Reason for abandonment of well or producing formation

Dry Hole  
If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS  
Producing formation Depth to top Bottom Total Depth of Well  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	217'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

- 1st Plug @ 600' w/60 sx.
- 2nd Plug @ 200' w/30 sx.
- 3rd Plug @ 40' w/10 sx.
- 5 sx. in rat hole

2-9-1981  
FEB - 9 1981

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

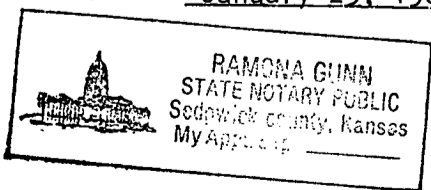
STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin - 617 Union Center Bldg., Wichita  
(Address) KS 67202

SUBSCRIBED AND SWORN TO before me this 4th day of February, 1981

My commission expires January 25, 1984

Ramona Gunn Notary Public.



15-195-20737-00-00

# WELL LOG

COMPANY Lance Drilling, Inc.

SEC. 10 T. 11S R. 21W

FARM Taylor NO. 1

LOC. NE NE NW

RIG. NO. 8

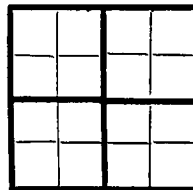
TOTAL DEPTH 3760'

COMM. 12-23-80

COMP. 1-4-81

COUNTY Trego KANSAS

CONTRACTOR Murfin Drilling Co.



### CASING

20	10
15	8 -5/8" csg. set @ 217' w/180 sx. Common,
12	6 3% CC, 2% gel
13	5

ELEVATION 2110' KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

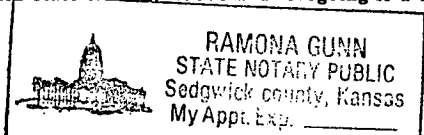
1565'	Sand w/shale
1618'	Anhydrite
1850'	Shale
2110'	Shale w/shells
2605'	Shale
2890'	Shale w/lime
3020'	Shale
2760'	Shale w/lime & RTD

2-9-1981  
 FEB 9 1981  
 COUNTY CLERK  
 TREGO, KANSAS

State of KANSAS }  
 County of SEDGWICK } ss:

I, Daivd L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Taylor #1 well.



*David L. Murfin*  
 David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 5th day of February 19 81

My Commission Expires: January 25, 1981

*Ramona Gunn*  
 Ramona Gunn NOTARY PUBLIC