

NOTICE OF INTENTION TO DRILL

15-065-20,434

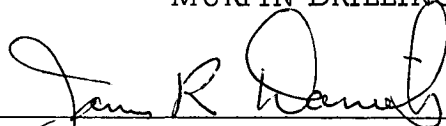
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL - 0000

1. Operator Murfin Drilling Company Address 617 Union Center, Wichita, Ks.
2. Lease name Spies Well No. 1 County Graham
3. Well Location SE SE NE Sec. 35 Township 9S Range 25W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Ks.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin April 15 1971
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3800 ft.
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE
9. Ground elevation at location is approx. _____ ft. flat higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 175 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

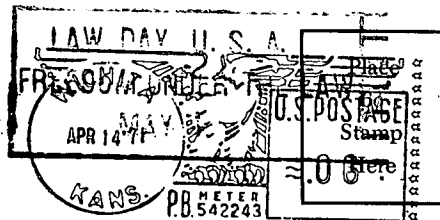
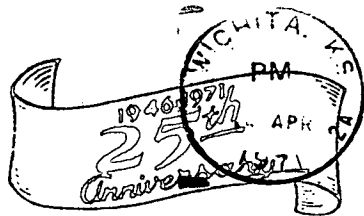
REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator



James R. Daniels



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202.**

RECEIVED
STATE CORPORATION COMMISSION
4-15-71
APR 15 1971
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)