

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-065-20,901  
(For office use only) -0000

1. Operator Barnett Oil, Inc.  
1625 Vickers KSB&T Bldg.  
Address Wichita, Kansas 67202
2. Contractor Murfin Drilling Company  
617 Union Center  
Address Wichita, Kansas 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 200 ft.
6. Depth of Municipal Water Well within 3 miles NONE ft.
7. Depth to Protect all Fresh Water 250 ft.
8. Amount of Surface Casing to be set 250 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date February 1, 1977

County Graham

Sec 35 Twp 9 S Rge 25  W

Spot Location C W/2 SW/4 NE/4

Nearest Lease Line 330 ft.

Lease Name Spies

Well No. 1

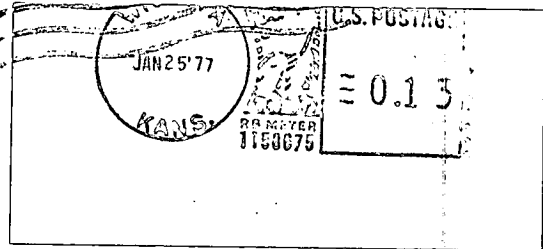
Est. Total Depth 4100 ft.

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**  
**Barnett Oil, Inc.**

Signature of Operator by: *Walter P. Jewett*





**State Corporation Commission of Kansas**

**Conservation Division**

~~P.O. Box 17027~~

**Wichita, Kansas ~~67217~~**

**RECEIVED  
STATE CORPORATION COMMISSION**

*New Address*

245 North Water

Wichita, Kansas 67202

**1-27-77  
JAN 27 1977  
CONSERVATION DIVISION  
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)